OT 0 1 2003

Attorney Docket No.: DAIN:447A

Date: October 1, 2003

PARKHURST & WENDEL, L.L.P.
1421 Prince Street, Suite 210
Alexandria, Virginia 22314-2805
Telephone (703) 739-0220

In re Application of:

Junichi HANNA et al. RECEIVED

Group Art Unit: 1756

Serial No.: 09/679,538

OCT 1 0 2003

Examiner: Shean Chiu Wu

Filed: October 6, 2000

TC 1700

For: LIQUID CRYSTALLINE COMPOUNDS AND PROCESS FOR PRODUCING THE SAME

COMMISSIONER FOR PATENTS

P. O. Box 1450

Alexandria, Virginia 20313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- [ ] Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.
- [ ] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1) (Col. 2) (Col. 3)

(001. 1)			The second secon	_==-
Claims Remaining After Amendment	Highest No. Prev. Paid For	Present Extra		Additional Fee
* 13	- ** 20	-	x 18	\$ -
* 13	- *** 3	10	x 86	\$860.00
Multiple Dependent Claim(s) (if applicable) \$280.00				\$ -
Total				\$860.00
Reduction by 1/2 for filing small entity				-
TOTAL ADDITIONAL FEE				\$860.00
	Claims Remaining After Amendment  * 13  * 13  claim(s) (if applicable)  Reduction by 1/2	Claims Remaining After Amendment Highest No. Prev. Paid For  * 13 - ** 20  * 13 - *** 3  Laim(s) (if applicable)  Total  Reduction by 1/2 for filing small entity	Claims Remaining After Amendment Highest No. Prev. Paid For  * 13 - ** 20 -  * 13 - *** 3 10  Laim(s) (if applicable)  Total  Reduction by 1/2 for filing small entity	Claims Remaining After Amendment Highest No. Prev. Paid For x 18  * 13  - ** 20  - * 18  * 13  - *** 3  10  x 86  laim(s) (if applicable)  Total  Reduction by 1/2 for filing small entity

\* If the entry in Col. 1 is less than the entry in Col 2, write "O" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- [ ] Please charge my Deposit Account No. 16-0331 in the amount of \$. A duplicate copy of this sheet is attached.
- [X] A check in the amount of \$860.00 is attached.  $CK# \frac{6963}{}$
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0331. A duplicate copy of this sheet is attached.
  - [X] Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
  - [ ] Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

PARKHURST & WENDEL, L.L.P.

Charles A. Wendel

Registration No. 24,453

(rev. 10/97)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Junichi HANNA et al.

Group Art Unit: 1756

Serial No.: 09/679,538

Examiner: Shean Chiu Wu

Filed: October 6, 2000

For: LIQUID CRYSTALLINE COMPOUNMDS AND PROCESS FOR PRODUCING

THE SAME

## AMENDMENT UNDER 37 CFR 1.111

Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

9003 TC 1700

Sir:

In reply to the Office Action mailed April 3, 2003, please undertake the following changes:

10/06/2003 SDENBOB1 00000001 09679538

01 FC:1201

860.00 OP